



NINETY-THIRD SESSION  
SOUTH DAKOTA HOUSE OF REPRESENTATIVES

Steven Haugaard  
Speaker Pro tempore

G. Mark Mickelson  
SPEAKER OF THE HOUSE

Sandra J. Zinter  
Chief Clerk

Calendar

Friday, February 2, 2018

16<sup>th</sup> Legislative Day

HOUSE OF REPRESENTATIVES CONVENES AT 1:30 PM

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Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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MOTIONS AND RESOLUTIONS

House Page Resolution 2

[HCR 1008](#) (HJ 15<sup>th</sup> LD) that tobacco, alcohol, and other drug marketing have no place in the lives of the children of the state.

[HCR 1004](#) (HJ 15<sup>th</sup> LD) Urging the Governor to fuel the state fleet with premium E-30 fuel.

CONSIDERATION OF REPORTS OF COMMITTEES

Amended HJ 15<sup>th</sup> LD: HB 1205, HB 1043, HB 1119 (Consent Calendar), HB 1179, HB 1195

SECOND READING OF CONSENT CALENDAR ITEMS

\* Refer to the engrossed (amended) bill

[HB 1083](#)\* reduce certain fees for enhanced permits to carry a concealed pistol.

[HB 1085](#)\* adopt the Uniform Unsworn Domestic Declarations Act.

[HB 1214](#) revise certain provisions regarding the State Conservation Commission and conservation districts.

[HB 1217](#) repeal a provision that prohibits hunting of mourning doves on certain property.

[HB 1074](#) revise certain provisions regarding the creation of business improvement districts.

[SB 35](#) revise the classification of juvenile corrections agents in the South Dakota Retirement System and to revise certain terminology regarding correctional staff.

[SB 36](#) revise certain provisions regarding the South Dakota Retirement System.

- [SB 37](#) revise the automatic enrollment provisions of the deferred compensation plan of the South Dakota Retirement System.
- [SB 38\\*](#) revise the process for establishing the compensation of the executive director of the South Dakota Retirement System.
- [SB 30\\*](#) provide for the regulation of microblading by municipalities.
- [SB 71\\*](#) revise certain provisions related to a license renewal for the practice of medicine, osteopathy, surgery, or obstetrics.

## SECOND READING OF HOUSE BILLS AND JOINT RESOLUTIONS

\* Refer to the engrossed (amended) bill

- [HB 1123\\*](#) prohibit certain persons suffering from a severe mental illness from receiving capital punishment.
- [HB 1157\\*](#) authorize certain alcohol manufacturers and wholesalers to enter into sponsorship agreements with certain alcohol retail licensees.
- [HB 1070\\*](#) revise and repeal certain provisions regarding alcoholic beverages.
- [HB 1060](#) authorize the South Dakota Building Authority and the Board of Regents to finance, design, and renovate the Dakota Dome at the University of South Dakota and to make an appropriation therefor.
- [HB 1061](#) authorize the Board of Regents to contract for the construction of two athletic and recreation fields and related structures at Northern State University, to make an appropriation therefor, and to declare an emergency.
- [HB 1062](#) authorize the Board of Regents to purchase unimproved real property in Brown County, to make an appropriation therefor, and to declare an emergency.
- [HB 1065](#) authorize the Board of Regents to contract for the design, renovation of, and addition to, the National Music Museum in Vermillion and to make an appropriation therefor.
- [HB 1071](#) authorize the relocation of the School for the Blind and the Visually Impaired and the transfer of its existing real estate and facilities to Northern State University, to authorize actions necessary to accomplish that relocation and transfer, to protect the permanent endowment trust through exchanges of real estate and facilities, to appropriate funds, and to declare an emergency.
- [HB 1190](#) revise the time period for which certain motor vehicle license plates are used.

## LEGISLATIVE COMMEMORATIONS

- [HC 1012](#) (HJ 15<sup>th</sup> LD) Commending and honoring the 2017 Gregory High School Football team and the students and staff involved in the football program.
- [SC 25](#) (SJ 14<sup>th</sup> LD) Honoring and recognizing Myron Sonne for his outstanding commitment and service to Mitchell Technical Institute and to the young minds of South Dakota.
- [SC 26](#) (SJ 14<sup>th</sup> LD) Honoring and recognizing Larry Goette for his commitment and dedication to military veterans and for his service to his country.